



St. Margaret of Cortona Parish

31 Chamberlain Ave Little Ferry, NJ 07643

Phone: (201) 641-2988 Fax: (201) 322-0172

*Serving the Catholic Communities of Little Ferry and Moonachie
In Ministry, Education and Service -- Since August 24, 1912*

January 15, 2023



Reverend Kevin E. Carter,
Pastor

Reverend Michael Otuwurunne,
In Residence

Sister Dorothy A. Donovan, S.S.J.,
Pastoral Associate

Eileen M. Ballone,
Director of Music

Dina R. Tarabocchia,
Parish Secretary

MASS SCHEDULE:

Saturday Vigil: 5:30 p.m.

Sunday: 8:00 a.m., 10:00 a.m., and 12:00 noon

Weekdays: Monday to Friday: 12:00 p.m.

CONFessions: Saturdays at 1:00 p.m.

PARISH WEBSITE:

<http://www.stmargaretlnj.org/>

PARISH E-MAIL: smcortona1912@aol.com

Parish Center Office

Phone: 201-641-2988 Fax: 201-322-0172
Monday to Thursday

Rectory

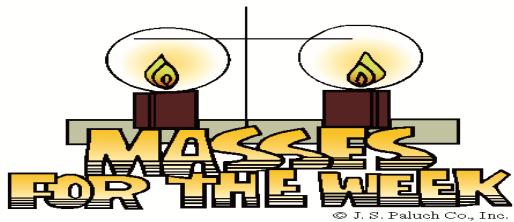
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By appointment only

Religious Education

201-641-2989

Sunday to Thursday



SATURDAY, January 14
5:30 PM Nicolo Mattessich

SUNDAY, January 15, 2023
Second Sunday of the Church Year

8:00 AM Dennis Stabile
10:00 AM Joseph Slavic Kornas
12:00 PM Bruno Morin

MONDAY, January 16
12:00 PM Ruby Danganan [SP]

TUESDAY, January 17
12:00 PM Silvestro Morin

WEDNESDAY, January 18
12:00 PM Madonna Danganan

THURSDAY, January 19
12:00 PM Charles Carroll

FRIDAY, January 20
12:00 PM Maria Mattessich

SATURDAY, January 21
5:30 PM Martino Matesic

SUNDAY, January 22, 2023
Third Sunday of the Church Year

8:00 AM John Morin
10:00 AM Maria De Sario
12:00 PM Victor Traverso [4A]

**Memorials
Bread & Wine
And
Sanctuary Candle
People of Our Parish Family**

VISION

Some people see more in a walk around the block than others see in a trip around the world.

—Anonymous

GOD KNOWS BEST

God's creative wisdom was at its best when making humans. There are four holes in the head for information to go in, and only one for it to go out.

—Anonymous

John the Baptist saw Jesus coming toward him and said, "Behold, the Lamb of God, who takes away the sin of the world." JOHN 1:29

**SECOND
SUNDAY IN
ORDINARY
TIME**

JANUARY 15, 2023



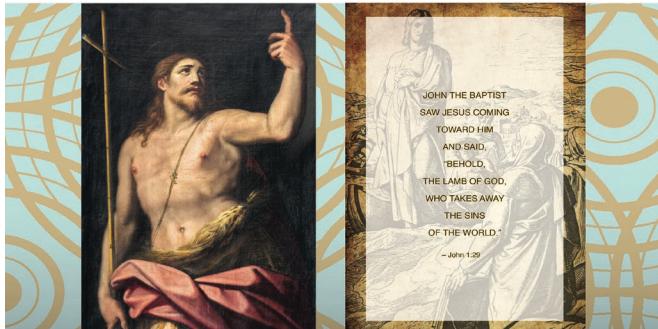
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January 15, 2023 Second Sunday in Ordinary Time

OUR STRATEGIC GOAL

As a Church, we now move into Ordinary Time. “Ordinary” comes from the Latin root for “order,” which is why we line the Sundays up on the calendar and count them—with “ordinal” numbers—one by one. The orderly way we proceed through the liturgical year reminds us that our faith offers a strategic goal for our lives: eternal happiness with God, who is love. Today’s readings share stories of believers who order their daily activities toward the goal of sharing God’s love. Isaiah embraces his role as God’s servant and works to bring glory not only to Israel, but to the entire world. In a similar way, Saint Paul identifies himself as Christ’s witness in the world and reminds the Corinthians of their life goal: “to be holy.” The Gospel shows us John the Baptist, servant and witness, attentive to God’s loving orders, the divine plan for salvation.

JANUARY 15, 2023 | SECOND SUNDAY IN ORDINARY TIME



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TODAY'S READINGS

First Reading — The glory of the Lord shows through Israel, a light to all nations, that salvation may reach to the ends of the earth (*Isaiah 49:3, 5-6*).

Psalm — I am here to do as you ask, O Lord (*Psalm 40*).

Second Reading — All those who call upon the name of the Lord are called to be holy (*1 Corinthians 1:1-3*).

Gospel — John the Baptist testifies: The one who comes after me, on whom the Spirit comes down and remains, is the Son of God (*John 1:29-34*).

SAINTS AND SPECIAL OBSERVANCES

Sunday: Second Sunday in Ordinary Time

Monday: Martin Luther King Jr. Day

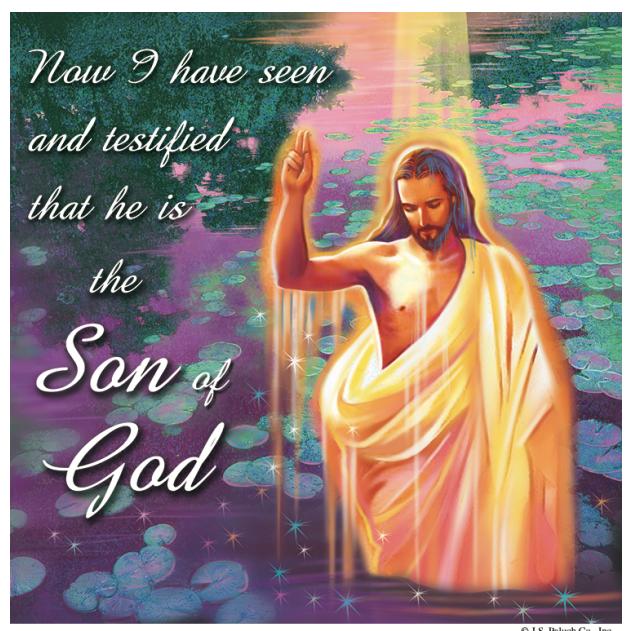
Tuesday: St. Anthony

Wednesday: Week of Prayer for Christian Unity begins

Thursday: Julian Calendar Theophany (Epiphany)

Friday: St. Fabian; St. Sebastian

Saturday: St. Agnes



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**We lift up to the
Lord in our prayers
and good works for:
the sick, frail and
the homebound.**

Catherine Mary Moncello

Michel Porta

Camilla Leventhal

Nicole Grano

Johanna Hanush

Lena Vitalle.

John Thomas Lazur Dersch

Robert Zienkiewicz

Florence Navarro

Paula Kelnhofer

Barbara Demczyszyn

Caroline Ruppert Hubertz

Tom Greaux

John Ratynski

Robert & Carolyn Salzman

Jo Anna Lockie

Dominick Di Buono

David I. Ramos

Charlie Di Buono

Anthony Deli

Valerie Vernay

Julian Morgan

Baby Amato Jordan

Philip Dittmar

Grace Ehler

Julio Sanchez

Arline Hrbek

Kevin Michael Francis

Jacqueline Palmadessa

Michael Toscano

Ellie Lombardelli

Brandon Kingsley

Tony Tarabocchia

Victor Ruggiero

James Moran

Olivia La Forte King

Emily Menzella



RCIA



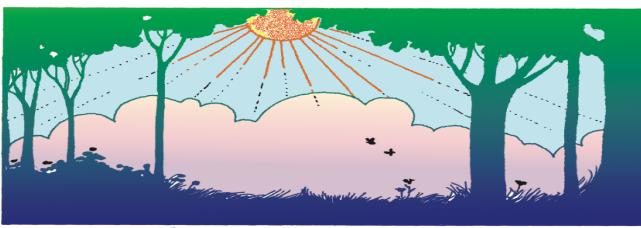
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*If there is any adult (18+ yrs.)
who wishes to complete
their initiation into the
Catholic Church by receiving
Confirmation and/or Communion
and Confirmation, please call
Sister Dorothy at 201-641-2989.*



Anna Faustini

Victims of terrorism and war; genocide in Syria and the Holy Land, worldwide human trafficking, racism and hatred, domestic abuse and street violence, severe weather conditions and for all those victims who suffered and lost their loved ones, under the COVID-19 pandemic.



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December 25, 2022

Christmas

\$10,539

Solemnity of Mary

January 1, 2023

\$689

January 8, 2023

\$2,756

OUR FASCINATING FAITH

Calendars

Perhaps you noticed that this year we didn't celebrate the Baptism of the Lord on the Sunday after Epiphany (today), but instead on last Monday, the day after Epiphany. Why the shift? It all has to do with regional calendars. Within certain general boundaries, every national conference of bishops is able to set its own liturgical calendar according to how it is felt to benefit the people in that region most. So, for example, the Epiphany of the Lord is celebrated January 6 on the Church's universal calendar. But the bishops of the United States decided that, for the benefit of the faithful, it would be better for Epiphany to be celebrated on a Sunday every year. So here in the States we see Epiphany's date vary from January 2 to January 8. The biggest problem this presents is that the Baptism of the Lord, which is normally celebrated on the Sunday after the Epiphany, would push back the whole liturgical calendar by a week on the years when the Sunday celebration of the Epiphany falls on January 7 or 8, putting the U.S. out of sync with the rest of the Catholic world at least until Lent. To avoid that scenario, the U. S. bishops decreed that in those years the Baptism of the Lord would fall on the Monday after Epiphany, leaving the rest of the calendar intact.



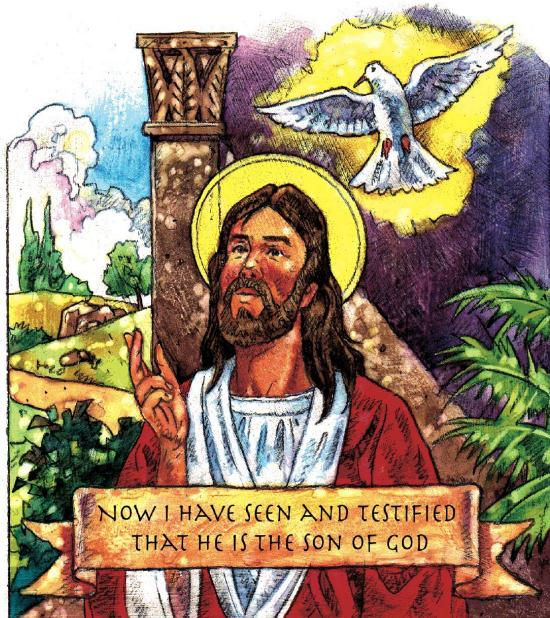
CATHOLIC PRAYER CORNER

Prayer to Begin the Day

Lord God, may everything we do begin with your inspiration and continue with your help, so that all of our work today will bring us closer to you. Guide us in our work today, that we may do it not for ourselves alone, but for the common good of all.

We ask this in your name. Amen.

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Second Sunday in Ordinary Time

As we the Church begin Ordinary Time, we reflect upon the Baptism of Jesus, and its significance in our own lives and communities. The Gospel of John does not narrate the Baptism like the other Gospels. Instead, John the Baptist gives testimony, emphasizing that Jesus has received the Holy Spirit. Jesus will go on to baptize with this same Spirit, as he did immediately after his resurrection (John 20). What might this mean for us, who share in this same Baptism? Today's reading from Isaiah suggests that we are to be a "light to the nations," a people proclaiming and sharing God's love. Paul's greeting to the church in Corinth reminds us that we are simultaneously God's sanctified people and yet continually called to become holy. Baptism begins our journey, where we know the Spirit dwells within, and the same Spirit summons us to full maturity in Christ.

LAMB OF GOD

In today's Gospel, John the Baptist names Jesus as the "Lamb of God, who takes away the sin of the world." This name "Lamb of God" is rich in meaning, and can be interpreted in various ways. From the Old Testament, it evokes the lamb of Passover, linked to God's rescue of the Hebrew people from Egypt. It is also an image of God's faithful servant, as in Isaiah 53 as a "lamb led to slaughter." We can notice that here Jesus is the Lamb "of God." He is God's own Lamb, belonging to God. Jesus is not a cultic sacrifice to God, or a demand from God.

John is presenting a traditional image in a new way. The Lamb "takes away" our sin, both exposing the reality of our sin to us (which we often hide from ourselves), and also forgiving us our sin. This same Lamb is filled with the Holy Spirit, and shares this Spirit to heal our troubled hearts.

LIGHT TO THE NATIONS

Today's first reading is taken from the second of four "Servant Songs" in Isaiah. This Song was written around the time that the people of Israel were near release from their exile in Babylon. Israel, and also the author, had been traumatized by their separation from Jerusalem and their seeming abandonment by God.

At this time of great vulnerability and despair, God gives them consolation and affirmation. God gives the exiles a vote of confidence and an expansion of vision. God will heal their hearts, and give them new energy to be "a light to the nations." Their purpose is not just survival, but to be the means by which God will bring the whole world into communion and harmony with God. For us today, when sometimes our parishes and communities face challenges of shrinkage and survival, perhaps God may similarly energize us, and remind us of the dignity and breadth of our mission.



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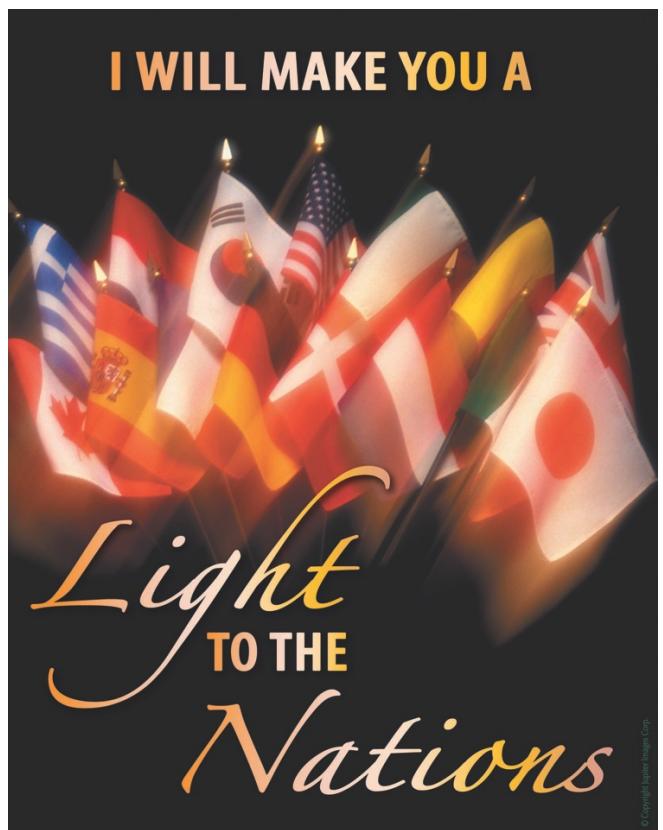
Short Version

I wonder if anyone understood John the Baptist when he called Jesus the Lamb of God. After Jesus' death and resurrection, the apostles began to understand that Jesus' blood, shed on the cross, freed us all from sin and death. Yet here is the Baptizer already acting like a disciple before Jesus has gathered any disciples or even begun to preach. In today's Gospel, John the Baptist gives us some hints about discipleship.

First, John trusts God with things he does not understand. He says twice that he did not know Jesus. We too may not always understand where God is leading us. If you have lost a loved one, are looking for work when no one is hiring, or are dealing with serious illness, this is the time to trust that God still loves and cares for you.

John also knew that doing God's work meant that God was working through him. Originally, John baptized others as sign of repentance, but he soon came to see that his real work was to make Jesus "known to Israel" (John 1:31). When we try to do what God wants, it is good to remember that God is the one in control and who decides what the result will be.

John's third hint teaches us that a disciple shares his or her faith in God. So John testifies that Jesus is the Son of God. Even today, when Jesus is known throughout the world, we still need to share our faith experiences so those without faith may be attracted to it, and even those with faith can be encouraged by our sharing. You may be surprised to find that your own faith deepens the more you share it with others.



CHURCH NAME AND ADDRESS

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Dina Tarabocchia

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