



St. Margaret of Cortona Parish
31 Chamberlain Ave Little Ferry, NJ 07643
Serving the Catholic Communities of
Little Ferry and Moonachie
In Ministry, Education and Service -- Since August 24, 1912
(Destroyed by Sandy - Oct 29, 2012 – Restored in Christ Aug 4, 2013)

January 28, 2024



Reverend, Kevin E. Carter,
Pastor
Reverend Michael Otuwurunne,
In Residence
Reverend Victor P. Kennedy,
Weekend Assistant
Eileen M. Ballone,
Director of Music
Dina R. Tarabocchia,
Parish Secretary

MASS SCHEDULE:

Saturday Vigil: 5:30 p.m.

Sunday: 8:00 a.m., 10:00 a.m., and 12:00 noon
(From Memorial Day through Labor Day: Sat 5:30 p.m.,
Sunday 9 :00 a.m. & 11:30 a.m.)

Weekdays: Monday to Friday: 12:00 p.m.

CONFESSIONS: Saturdays at 1:00 p.m.

PARISH WEBSITE:

<http://www.stmargaretlfnj.org/>

PARISH E-MAIL: smcortona1912@aol.com

Parish Center Office
Phone: 201-641-2988 Fax: 201-322-0172
Monday to Thursday

Rectory
201-641-2988
By appointment only

Religious Education
201-641-2988
Sunday to Thursday

Mass Schedule

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SATURDAY, January 27

5:30 PM Irma Dunay

SUNDAY, January 28, 2024

Fourth Sunday of the Church Year

8:00 AM Tommaso Passaro
 10:00 AM The Montany Family
 12:00 PM Victor Traverso [5A]

MONDAY, January 29

12:00 PM Philip Burghardt

TUESDAY, January 30

12:00 PM Ivanka Matesic

WEDNESDAY, January 31

12:00 PM Ivanka Matesic

THURSDAY, February 1

12:00 PM Larry Loewy

FIRST FRIDAY, February 2

12:00 PM Ivanka Matesic

FIRST SATURDAY, February 3

12:00 PM Mass Guild
 5:30 PM Irene & Casimir Katkowski

SUNDAY, February 4, 2024

Fifth Sunday of the Church Year

8:00 AM Diana Borg
 10:00 AM Joseph De Ruvo [19A]
 12:00 PM William Jehle

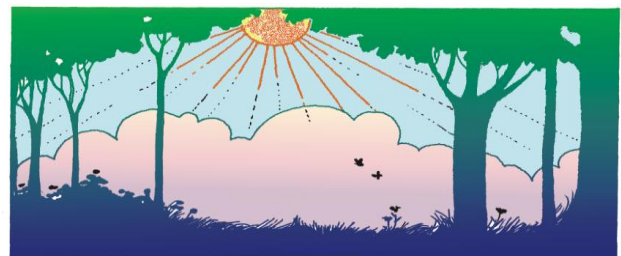
**Memorials
 Bread & Wine
 And
 Sanctuary Candle
 Ronald W. Thomas**

We lift up to the Lord in our prayers and good works for: the sick, frail and the homebound.

Catherine Mary Moncello	Anthony Deli
Michel Porta	Valerie Vernay
Camilla Leventhal	Julian Morgan
Nicole Grano	Baby Amato Jordan
Johanna Hanush	Philip Dittmar
Lena Vitalle.	Grace Ehler
John Thomas Lazur Dersch	Julio Sanchez
Robert Zienkiewicz	Arline Hrbek
Florence Navarro	Kevin Michael Francis
Paula Kelnhofer	Jacqueline Palmadessa
Barbara Demczyszyn	Robin Toscano
Caroline Ruppert Hubert	Ellie Lombardelli
Tom Greaux	Brandon Kingsley
John Ratynski	Robert & Carolyn Salzman
Victor Ruggiero	James Moran
Dominick Di Buono	Olivia La Forte King
David I. Ramos	Emily Menzella
Vitangelo Bavaro	Chris Lynch
Mary Mirrop	Ron Ruppert
Michael & Stephen	Pia Maria Pignataro
Demczyszyn	



Victims of terrorism and war; genocide in Syria and the Holy Land, worldwide human trafficking, racism and hatred, domestic abuse and street violence, severe weather conditions and for all those victims who suffered and lost their loved ones, under the COVID-19 pandemic.





ANNOUNCEMENTS



If there is any adult (18+yrs.) who wishes to complete their initiation into the Catholic Church by receiving Confirmation and/or Communion and Confirmation, please call Farther Kevin at 201-641-2988



St. Margaret's 2023 Goal	\$24,229
Number of Pledges	98
Amount of Pledges	\$20,840
<small>As of May 13</small>	

[Here is Sr Dorothy's contact info as of July 1]

Address

St. Joseph Villa

110 West Wissahickon Ave, Room 704

Flourtown PA 19031 Email

dotdono1936@gmail.com

Phone(215) 836-3094



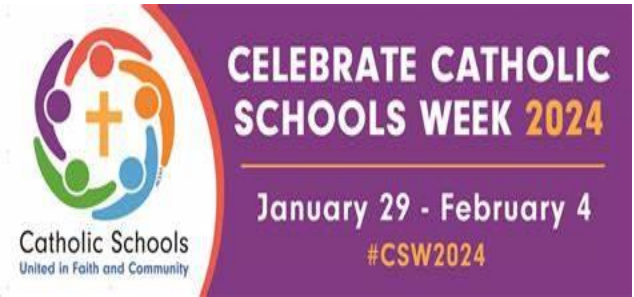
January 14, 2024

\$3,743

January 21, 2024

\$2,246

a dozen reasons to choose Catholic Schools



In the celebration of the Eucharist, bread and wine become the Body and Blood of Jesus Christ through the power of the Holy Spirit and the instrumentality of the priest. The whole Christ is truly present – body, blood, soul, and divinity – under the appearances of bread and wine, the glorified Christ who rose from the dead. This is what the Church means when she speaks of the 'Real Presence' of Christ in the Eucharist.

Fourth Sunday in Ordinary Time

Lectionary: 71

Reading 1

Dt 18:15-20

Moses spoke to all the people, saying: "A prophet like me will the LORD, your God, raise up for you from among your own kin; to him you shall listen.

This is exactly what you requested of the LORD, your God, at Horebon the day of the assembly, when you said, 'Let us not again hear the voice of the LORD, our God, nor see this great fire any more, lest we die.' And the LORD said to me, 'This was well said. I will raise up for them a prophet like you from among their kin, and will put my words into his mouth; he shall tell them all that I command him. Whoever will not listen to my words which he speaks in my name, I myself will make him answer for it. But if a prophet presumes to speak in my name an oracle that I have not commanded him to speak, or speaks in the name of other gods, he shall die.'"

Reading 2

1 Cor 7:32-35

Brothers and sisters:

I should like you to be free of anxieties. An unmarried man is anxious about the things of the Lord, how he may please the Lord. But a married man is anxious about the things of the world, how he may please his wife, and he is divided.

An unmarried woman or a virgin is anxious about the things of the Lord, so that she may be holy in both body and spirit.

A married woman, on the other hand, is anxious about the things of the world, how she may please her husband. I am telling you this for your own benefit, not to impose a restraint upon you, but for the sake of propriety and adherence to the Lord without distraction.

Gospel

Mk 1:21-28

Then they came to Capernaum, and on the sabbath Jesus entered the synagogue and taught. The people were astonished at his teaching, for he taught them as one having authority and not as the scribes. In their synagogue was a man with an unclean spirit; he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy One of God!" Jesus rebuked him and said, "Quiet! Come out of him!" The unclean spirit convulsed him and with a loud cry came out of him. All were amazed and asked one another, "What is this? A new teaching with authority. He commands even the unclean spirits and they obey him." His fame spread everywhere throughout the whole region of Galilee.

