

**St. Margaret of Cortona Parish**  
**31 Chamberlain Ave Little Ferry, NJ 07643**  
*Serving the Catholic Communities of*  
**Little Ferry and Moonachie**  
**In Ministry, Education and Service -- Since August 24, 1912**  
*(Destroyed by Sandy - Oct 29, 2012 – Restored in Christ Aug 4, 2013)*

June 9, 2024



**Reverend, Kevin E. Carter,**  
*Pastor*  
**Reverend Michael Otuwurunne,**  
*In Residence*  
**Reverend Victor P. Kennedy,**  
*Weekend Assistant*  
**Eileen M. Ballone,**  
*Director of Music*  
**Dina R. Tarabocchia,**  
*Parish Secretary*

**MASS SCHEDULE:**

**Saturday Vigil:** 5:30 p.m.

**Sunday:** 8:00 a.m., 10:00 a.m., and 12:00 noon  
(From Memorial Day through Labor Day: Sat 5:30 p.m.,  
Sunday 9 :00 a.m. & 11:30 a.m.)

**Weekdays: Monday to Friday:** 12:00 p.m.

**CONFESSIONS:** Saturdays at 1:00 p.m.

**PARISH WEBSITE:**

<http://www.stmargaretlfnj.org/>

**PARISH E-MAIL:** smcortona1912@aol.com

**Parish Center Office**  
Phone: 201-641-2988 Fax: 201-322-0172  
Monday to Thursday

**Rectory**  
201-641-2988  
By appointment only

**Religious Education**  
201-641-2988  
Sunday to Thursday



## SATURDAY, June 8

5:30 PM Cosmo Gagliardi

## SUNDAY, June 9, 2024

9:00 AM William, Helen & Michael Brady

11:30 AM Thomas Leonardi (Birthday)

## MONDAY, June 10

12:00 PM Richard Hussey

## TUESDAY, June 11

12:00 PM Joseph J. Ruzich

## WEDNESDAY, June 12

12:00 PM William & Evelyn Carter

## THURSDAY, June 13

12:00 PM Antonia Piccinich

## FRIDAY, June 14

12:00 PM Lisa Raimondo Kensek

## SATURDAY, June 15

5:30 PM For All Fathers Living & Deceased

## SUNDAY, June 16, 2024

9:00 AM For All Fathers Living & Deceased

11:30 AM For All Fathers Living & Deceased

**Memorials**  
**Bread & Wine**  
**Michael Dalton**

**Sanctuary Candle**  
**Maria Cirillo**

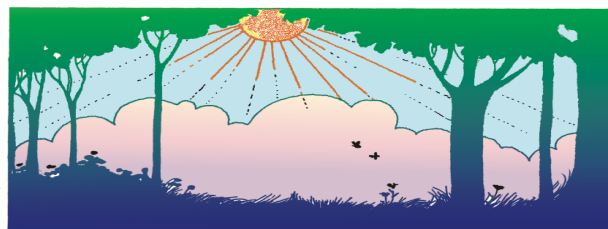
We lift up to the Lord in our prayers and good works for: the sick, frail and the homebound.

Catherine Mary Moncello	Anthony Deli
Michele Porta	Valerie Vernay
Camilla Leventhal	Julian Morgan
Nicole Grano	Baby Amato Jordan
Johanna Hanush	Lena Vitale
Julio Sanchez	Robert Zienkiewicz
Florence Navarro	John Ratynski
Arline Hrbek	Paula Kelnhofer
Jacqueline Palmadessa	Barbara Demczyszyn
Robin Toscano	Caroline Ruppert Hubert
Brandon Kingsley &	Ron Ruppert
Robert & Carolyn Salzman	Chris Lynch
Tom Greaux	MaryMirrop
Pia Maria Pignataro	Victor Ruggiero
George Stauble	
Michael & Stephen	
Demczyszyn	



**Dominick DiBuono**

Victims of terrorism and war; genocide in Syria and the Holy Land, worldwide human trafficking, racism and hatred, domestic abuse and street violence, severe weather conditions and for all those victims who suffered and lost their loved ones, under the COVID-19 pandemic.



FYI \* Please do not touch or add flowers or rosaries to statues inside or outside church grounds, as they are leaving marks and destroying them. Thank you





*If there is any adult (18+yrs.)  
who wishes to complete  
their initiation into the  
Catholic Church by  
receiving Confirmation and/or  
Communion and Confirmation,  
please call  
Farther Kevin at 201-641-2988*



June 2, 2024

\$2,794



St. Margaret's 2024 Goal	\$24,229
Number of Pledges	98
Amount of Pledges	\$22,825
As of May 28	

**\*\* New Summer**  
**Sunday Mass**  
**Schedule Times**  
**Beginning Sunday**  
**May 26, through**  
**September 1, 2024**  
**9:00 AM and**  
**11:30 AM**



June 11, 2022 – Pentecost 2025

### Reflections on the Eucharist

From: "This Is My Body" by Bishop Robert Barron (pg32)

Through the power of the words of the Eucharistic prayer, the elements of bread and wine are transfigured into the Body and Blood of Jesus, and the people are invited to come forward and feast on the Lord. The participants in the Mass don't simply listen to the teaching of Jesus; they don't merely call His memory and spirit to mind. They eat and drink Him, incorporating Him into themselves, or better, becoming incorporated into Him. The Church is a Body, a living organism composed of interdependent cells, molecules and organs. Christ Jesus is the Head of this Body, and its lifeblood is His sacramental grace, especially the grace of the Eucharist. The members of the Church, those who consume His Body and Blood, become, therefore, His limbs, eyes, ears, and sensibilities of Christ's Body, the means by which His work continues in the world. Furthermore, they come to be connected to one another so one member of the Body of Christ could not possibly ignore the spiritual plight or physical need of another. The Mass does not conclude with the reception of the Eucharist; it concludes with a commission, "Go forth, the Mass is ended". It has been said that, after the words of consecration, those words of dismissal are the most sacred of the liturgy.

## Communion Bow

**When receiving Holy Communion, the communicant bows his or her head before the Sacrament as a gesture of reverence and receives the Body of the Lord from the minister. . . .**

**When Holy Communion is received under both kinds, the sign of reverence is also made before receiving the Precious Blood. (*General Instruction of the Roman Missal*, 160)**

**COMMUNION IS** the climax of the Mass. The Eucharist is the summit, the greatest experience of our life, and it is the source, the origin of our all we do and are. It calls forth our belief in God and our service to the world. As Catholics, we believe that the Communion we share is the sacramental presence of Jesus, and that Christ remains with us as we go forth to love our neighbor. At God's invitation, we come to this table with joy, faith, and reverence.

As a sign of the reverence we owe this Sacrament, each of us bows our head before we receive.

This sign of reverence is similar to the bow of the head made at Mass whenever we say the name of the Trinity, Jesus, Mary, or the saint being honored. It differs from the profound bow. We make a profound bow from the waist when passing by the altar. We also make a profound bow during the Creed at the words "by the power of the Holy Spirit."

In the past, when approaching Communion, some have made a profound bow, a head bow, or a genuflection. Others have made the Sign of the Cross after Communion. For the sake of uniformity, the custom in the United States is now a bow of the head before receiving Communion.

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Written by Paul Turner.