



October 26, 2025

St. Margaret of Cortona Parish

31 Chamberlain Ave Little Ferry, NJ 07643

*Serving the Catholic Communities of
Little Ferry and Moonachie*

In Ministry, Education and Service -- Since August 24, 1912

(Destroyed by Sandy - Oct 29, 2012 – Restored in Christ Aug 4, 2013)



Reverend, Kevin E. Carter,
Pastor

Reverend Michael Otuwurunne,
In Residence

Reverend Victor P. Kennedy,
Weekend Assistant

Eileen M. Ballone,
Director of Music

Dina R. Tarabocchia,
Parish Secretary

MASS SCHEDULE:

Saturday Vigil: 5:30 p.m.

Sunday: 9:00 a.m. & 11:30 a.m.

Weekdays: Monday to Friday: 12:00 p.m.

Mass Guild – First Saturday of the Month – 12:00 p.m.

CONFESSIONS: Saturdays at 1:00 p.m.

PARISH WEBSITE:

<http://www.stmargaretfnj.org/>

PARISH E-MAIL: smcortona1912@aol.com

Parish Center Office

Phone: 201-641-2988 Fax: 201-322-0172

Monday to Thursday

Rectory

201-641-2988

By appointment only

Religious Education

201-641-2988

Sunday to Thursday



SUNDAY, October 26, 2025

Thirtieth Sunday of the Church Year

5:30 PM (Sat.) Caterina & Mario Hroncich
9:00 AM Sergio & Filomena Angione
11:30 AM Mary Hussey

MONDAY, October 27

12:00 PM Oscar H. Rojas

TUESDAY, October 28

12:00 PM Jill Tarabocchia
[Happy Birthday]

WEDNESDAY, October 29

12:00 PM Mattessich Family

THURSDAY, October 30

12:00 PM Bobby Mattessich

FRIDAY, October 31

12:00 PM Frank Francica

FIRST SATURDAY, November 1 *All Saints Day*

12:00 PM Mass Guild
5:30 PM Sergio & Marta Tridente

SUNDAY, November 2, 2025 *All Souls Day*

Commemoration of All the Faithful Departed

9:00 AM All Souls Day 1

11:30 AM All Souls Day 2

Memorials

Bread & Wine

Sergio & Marta Tridente

Sanctuary Candle

People of Our Parish Family



October 19, 2025

\$5,576.00

We lift up to the Lord in our prayers and good works for: the sick, frail and the homebound.

Catherine Mary Moncello	Anthony Deli
Michele Porta	Valerie Vernay
Camilla Leventhal	Julian Morgan
Nicole Grano	Lena Vitale
Julio Sanchez	Robert Zienkiewicz
John Ratynski	Brandon Kingsley
Arline Hrbek	Paula Kelnhofer
Jacqueline Palmadessa	Barbara Demczyszyn
Robin Toscano	Caroline Ruppert Hubert
Ron Ruppert	Robert & Carolyn Salzman
Chris Lynch	George Stauble
Mary Mirrop	Pia Maria Pignataro
Steven Sciancalepore	Johanna Hanush
Tom Greaux	Michael & Stephen
Delia Libunao	Demczyszyn
Amy Way	Pedro Jimenez
Pat Miller	Lori Ruppert Hagens
Phyllis Francis	



Kay Loewy

Victims of terrorism and war; genocide in Syria and the Holy Land, worldwide human trafficking, racism and hatred, domestic abuse and street violence, severe weather conditions and for all those victims who suffered and lost their loved ones, under the COVID-19 pandemic.

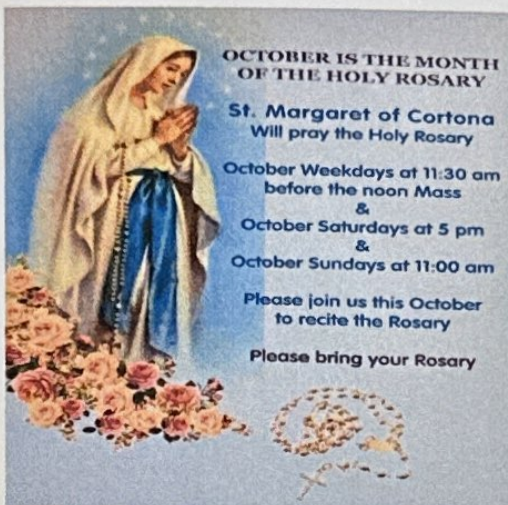


Sunday, November 2, 2025

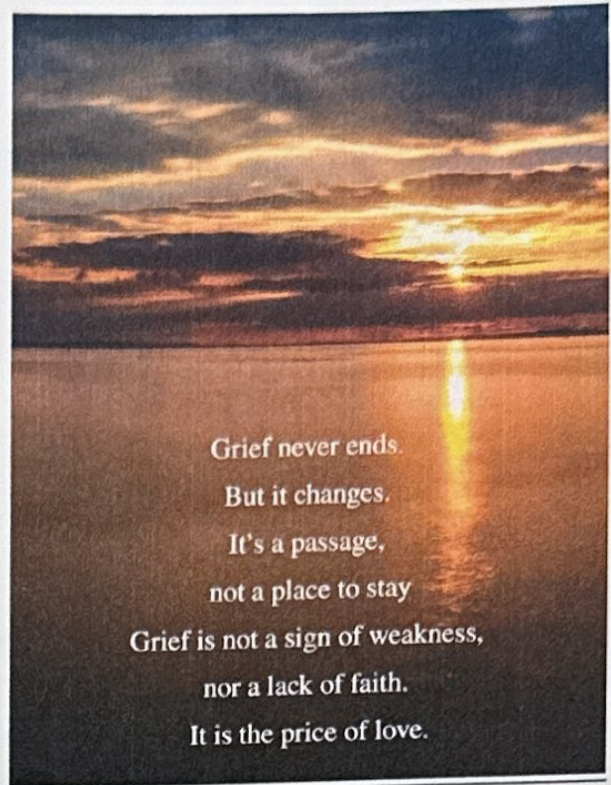
at 2:00 AM



If there is any adult (18+yrs.)
who wishes to complete
their initiation into the
Catholic Church by
receiving Confirmation and/or
Communion and Confirmation,
please call
Father Kevin at 201-641-2988



A Festival of Lessons and Carols
Sunday ♦ December 14, 2025
3 PM



Grief never ends.
But it changes.
It's a passage,
not a place to stay
Grief is not a sign of weakness,
nor a lack of faith.
It is the price of love.

The Grief Support Group
Will Meet Every Monday
November - 3 - 10 - 24
December 1 - 8 - 15, 2025
Time - 1:00 P.M. - 3:00 P.M.
Place - Saint Margaret of Cortona
Church - Rectory
31 Chamberlain Avenue
Little Ferry, New Jersey 07643

To Register: Please call
Mary - 201-724-5492 or
Pat - 201-982-3004



❖ "Hell" in the Creed

IN THE Apostles' Creed, we say that Jesus descended into hell. After he died and was buried, and before he rose again from the dead, he entered hell. How is this possible? We generally understand "hell" to mean the place of the damned, the lake of fire described in Revelation 20:14–15. How could Jesus go there?

The word has another meaning. It also refers to the Old Testament realm of the dead, where both the condemned and the saved awaited judgment. In Jesus's parable of the beggar Lazarus and the rich man, both characters die and end up in a place called *Hades*, or the netherworld—a place the Creed calls "hell." One rests in the bosom of Abraham, but the other suffers torment (Luke 16:22–23). Christians believe that the souls of both good and evil people who died before Jesus rose from the dead dwelled in this place. The reason Jesus descended there was to rescue the good. The Apostles' Creed calls this place "hell."

Ephesians 4:9–10 says that Jesus descended to the lower parts of the earth. It is this passage that the Creed quotes. When the Creed says that Jesus "rose again from the dead," it means literally "from among those who were dead." We believe not just that Jesus died and rose, but that he visited the dead at the time.

Some icons depict Jesus trampling down the gate of this hell, grasping the arm of the first person in a line of those formerly held captive and bringing them out to freedom. Traditionally, that first person is Adam, and he is followed by all the righteous people of the Old Testament who could not enjoy the Resurrection until Jesus himself rose from the dead.

Bulletin Inserts for the Liturgical Life of the Parish: The Mass © 2020
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Written by Paul Turner.

How does Bread & Wine turn into Body & Blood of Christ?

✓ TRANSUBSTANTIATION

Through the power of the Holy Spirit and the instrumentality of the priest, the bread & wine becomes the body and blood of Jesus Christ. This transubstantiation happens during the Consecration, when the priest speaks the words uttered by Jesus during the last supper: "This is my body... This is my blood..."

✓ JOHN 6:55

It does not become a symbol for His body because His words are very explicit: "This 'is' my body," rather than "This 'represents' my body." For my flesh is the true food, and my blood is true drink."

✓ EUCHARIST

In Jesus taking the form of bread, we are reminded of our dependence on God. We must believe with all our hearts that Jesus is truly present in the Eucharist. Only then will we find the importance and joy in being present at the Holy Sacrifice of the Mass.



WELCOME

NEW PARISHIONERS

Please drop this form in the collection basket or return it to the parish offices and we will send you a detailed registration form.

Name _____

Address _____

City _____

State _____ Zip _____

Phone _____